|                                                                                                                                                                                                                                                     |                                                                                                                                                               |                                                                                                                                                                                   |                                                                                                                                                                                |                                                                                                                                                    |                                                                                                                                                                 |                                                                                                          |                                                                                                                                                             | Page 1 of 2                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| CRP-1 U.S. D                                                                                                                                                                                                                                        | EPARTMENT C                                                                                                                                                   | T OF AGRICULTURE 1. ST. & CO. CODE & ADMIN. LO                                                                                                                                    |                                                                                                                                                                                |                                                                                                                                                    | OCATION                                                                                                                                                         | 2. SIGN-UP                                                                                               |                                                                                                                                                             |                                                                                                                            |
| (07-06-20) Commodity Credit Corporation                                                                                                                                                                                                             |                                                                                                                                                               |                                                                                                                                                                                   |                                                                                                                                                                                |                                                                                                                                                    | 19 139                                                                                                                                                          |                                                                                                          |                                                                                                                                                             | NUMBER<br>47                                                                                                               |
|                                                                                                                                                                                                                                                     |                                                                                                                                                               |                                                                                                                                                                                   |                                                                                                                                                                                |                                                                                                                                                    | NTRACT NUMBE                                                                                                                                                    | ĒR                                                                                                       |                                                                                                                                                             | 4. ACRES FOR                                                                                                               |
| CONSERVATIO                                                                                                                                                                                                                                         | CONTRACT                                                                                                                                                      |                                                                                                                                                                                   | 11                                                                                                                                                                             |                                                                                                                                                    |                                                                                                                                                                 | ENROLLMENT<br>5.94                                                                                       |                                                                                                                                                             |                                                                                                                            |
| 5A. COUNTY FSA OFFICE                                                                                                                                                                                                                               | ADDRESS (Inc.                                                                                                                                                 | lude Zip Code)                                                                                                                                                                    |                                                                                                                                                                                | 6. TRA                                                                                                                                             | CT NUMBER                                                                                                                                                       | 7. CONT                                                                                                  | RACT PERIOD                                                                                                                                                 |                                                                                                                            |
| MUSCATINE COUNTY FARM                                                                                                                                                                                                                               | SERVICE AGE                                                                                                                                                   | NCY                                                                                                                                                                               |                                                                                                                                                                                |                                                                                                                                                    | 1000                                                                                                                                                            | FROM: (                                                                                                  | MM-DD-YYYY)                                                                                                                                                 | TO: (MM-DD-YYYY)                                                                                                           |
| 3500 OAKVIEW DR STE A                                                                                                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                                                   |                                                                                                                                                                                |                                                                                                                                                    | 1876                                                                                                                                                            | 10-                                                                                                      | 01-2015                                                                                                                                                     | 09-30-2025                                                                                                                 |
| MUSCATINE, IA52761-58                                                                                                                                                                                                                               | 07                                                                                                                                                            |                                                                                                                                                                                   |                                                                                                                                                                                |                                                                                                                                                    |                                                                                                                                                                 |                                                                                                          |                                                                                                                                                             |                                                                                                                            |
|                                                                                                                                                                                                                                                     |                                                                                                                                                               |                                                                                                                                                                                   |                                                                                                                                                                                |                                                                                                                                                    | NUP TYPE:<br>Linuous                                                                                                                                            | •                                                                                                        |                                                                                                                                                             |                                                                                                                            |
| 5B. COUNTY FSA OFFICE                                                                                                                                                                                                                               |                                                                                                                                                               | ER                                                                                                                                                                                |                                                                                                                                                                                | COIIC                                                                                                                                              | , illuous                                                                                                                                                       |                                                                                                          |                                                                                                                                                             |                                                                                                                            |
| (Include Area Code): (56<br>THIS CONTRACT is entered                                                                                                                                                                                                |                                                                                                                                                               |                                                                                                                                                                                   |                                                                                                                                                                                |                                                                                                                                                    |                                                                                                                                                                 |                                                                                                          |                                                                                                                                                             |                                                                                                                            |
| (referred to as "the Participa<br>CCC for the stipulated contr<br>acreage the Conservation P<br>comply with the terms and C<br>Program Contract (referred<br>applicable contract period.<br>thereto. BY SIGNING THIS (<br>addendum thereto; and, CR | ract period from<br>lan developed fo<br>conditions conta<br>to as "Appendix<br>The terms and c<br>CONTRACT PAR                                                | the date the Contra<br>or such acreage an<br>ined in this Contra<br>"). By signing belo<br>onditions of this c<br>TICIPANTS ACKNO                                                 | act is executed by<br>d approved by the<br>act, including the A<br>bw, the Participant<br>ontract are contain<br>OWLEDGE RECEIF                                                | the CČC. The I<br>CCC and the P<br>ppendix to this<br>acknowledges<br>ned in this Forn                                                             | Participant also a<br>articipant. Addi<br>Contract, entitle<br>receipt of a cop<br>CRP-1 and in tl                                                              | agrees to i<br>tionally, th<br>ed Append<br>y of the Ap<br>he CRP-1 /                                    | implement on su<br>le Participant and<br>lix to CRP-1, Cor<br>opendix/Appendi<br>Appendix and an                                                            | ch designated<br>d CCC agree to<br>servation Reserve<br>ces for the<br>y addendum                                          |
| 9A. Rental Rate Per Acre                                                                                                                                                                                                                            | \$ 300.4                                                                                                                                                      | 6                                                                                                                                                                                 | 10. Identification                                                                                                                                                             | on of CRP La                                                                                                                                       | nd (See Page )                                                                                                                                                  | 2 for add                                                                                                | itional space)                                                                                                                                              |                                                                                                                            |
| 9B. Annual Contract Payme                                                                                                                                                                                                                           | ent \$1,785                                                                                                                                                   | .00                                                                                                                                                                               | A. Tract No.                                                                                                                                                                   | B. Field No.                                                                                                                                       | C. Practice                                                                                                                                                     | e No.                                                                                                    | D. Acres                                                                                                                                                    | E. Total Estimated<br>Cost-Share                                                                                           |
| 9C. First Year Payment \$                                                                                                                                                                                                                           |                                                                                                                                                               |                                                                                                                                                                                   | 1876                                                                                                                                                                           | 2                                                                                                                                                  | CP84                                                                                                                                                            | Ą                                                                                                        | 0.83                                                                                                                                                        | \$ 98.00                                                                                                                   |
| (Item 9C is applicable only when the first year payment is                                                                                                                                                                                          |                                                                                                                                                               |                                                                                                                                                                                   | 1876                                                                                                                                                                           | 7                                                                                                                                                  | CP82                                                                                                                                                            | Ą                                                                                                        | 0.45                                                                                                                                                        | \$ 53.00                                                                                                                   |
| prorated.)                                                                                                                                                                                                                                          |                                                                                                                                                               |                                                                                                                                                                                   | 1876                                                                                                                                                                           | 8                                                                                                                                                  | CP82                                                                                                                                                            | A                                                                                                        | 0.47                                                                                                                                                        | \$ 55.00                                                                                                                   |
| 11. PARTICIPANTS (                                                                                                                                                                                                                                  | If more than a                                                                                                                                                |                                                                                                                                                                                   |                                                                                                                                                                                |                                                                                                                                                    |                                                                                                                                                                 |                                                                                                          |                                                                                                                                                             |                                                                                                                            |
| A(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include Zip Code)<br>JAMES D BATCHELOR REVOCABLE TRUST<br>301 IOWA AVE                                                                                                                                      |                                                                                                                                                               | (2) SHARE<br>100.00 %                                                                                                                                                             | (3) SIGNATURE (By)                                                                                                                                                             |                                                                                                                                                    | (4) TITLE/RELATIONSHIP OF THE<br>INDIVIDUAL SIGNING IN THE<br>REPRESENTATIVE CAPACITY                                                                           |                                                                                                          |                                                                                                                                                             | (5) DATE<br>(MM-DD-YYYY)                                                                                                   |
| MUSCATINE, IA52761-<br>B(1) PARTICIPANT'S NAM                                                                                                                                                                                                       |                                                                                                                                                               | (2) SHARE                                                                                                                                                                         | (3) SIGNATURE (                                                                                                                                                                | Bv)                                                                                                                                                |                                                                                                                                                                 |                                                                                                          |                                                                                                                                                             | (5) DATE                                                                                                                   |
| ADDRESS (Include Zip (                                                                                                                                                                                                                              |                                                                                                                                                               |                                                                                                                                                                                   |                                                                                                                                                                                | Dy)                                                                                                                                                | ( )                                                                                                                                                             | (4) TITLE/RELATIONSHIP OF THE<br>INDIVIDUAL SIGNING IN THE                                               |                                                                                                                                                             | (MM-DD-YYYY)                                                                                                               |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                               |                                                                                                                                                               |                                                                                                                                                                                   |                                                                                                                                                                                |                                                                                                                                                    | REPRESENTATIVE CAPACITY                                                                                                                                         |                                                                                                          |                                                                                                                                                             |                                                                                                                            |
|                                                                                                                                                                                                                                                     |                                                                                                                                                               |                                                                                                                                                                                   |                                                                                                                                                                                |                                                                                                                                                    |                                                                                                                                                                 |                                                                                                          |                                                                                                                                                             |                                                                                                                            |
|                                                                                                                                                                                                                                                     |                                                                                                                                                               | (2) SHARE                                                                                                                                                                         | (3) SIGNATURE (                                                                                                                                                                | By)                                                                                                                                                | (4) TITLE/RELATIONSHIP OF THE<br>INDIVIDUAL SIGNING IN THE                                                                                                      |                                                                                                          |                                                                                                                                                             | (5) DATE                                                                                                                   |
| ADDRESS (Include Zip 0                                                                                                                                                                                                                              | Code)                                                                                                                                                         |                                                                                                                                                                                   |                                                                                                                                                                                |                                                                                                                                                    | REPRESEN                                                                                                                                                        |                                                                                                          |                                                                                                                                                             | (MM-DD-YYYY)                                                                                                               |
|                                                                                                                                                                                                                                                     |                                                                                                                                                               | %                                                                                                                                                                                 |                                                                                                                                                                                |                                                                                                                                                    | KEFKESEN                                                                                                                                                        |                                                                                                          |                                                                                                                                                             |                                                                                                                            |
| 12. CCC USE ONLY                                                                                                                                                                                                                                    | A. SIGNATUR                                                                                                                                                   | E OF CCC REP                                                                                                                                                                      | RESENTATIVE                                                                                                                                                                    |                                                                                                                                                    |                                                                                                                                                                 |                                                                                                          |                                                                                                                                                             | B. DATE<br>(MM-DD-YYYY)                                                                                                    |
| is the Commodity Cree<br>3831 et seq), the Agrid<br>receive benefits under<br>Tribal agencies, and m<br>identified in the Syster<br>the requested informat                                                                                          | dit Corporation Cha<br>cultural Improvemer<br>r the Conservation<br>nongovernmental ei<br>m of Records Notic<br>tion will result in a c<br>n Act (PRA) Stater | arter Act (15 U.S.C. 7<br>nt Act of 2018 (Pub. 1<br>Reserve Program. T<br>ntities that have been<br>e for USDA/FSA-2, F<br>letermination of inelig<br><b>nent:</b> The informatio | 14 et seq.), the Food<br>L. 115-334) and 7 CF<br>he information collect<br>authorized access to<br>arm Records File (Au<br>ibility to participate in<br>n collection is exempt | Security Act of 1:<br>R Part 1410. The<br>ted on this form n<br>o the information l<br>itomated). Provice<br>and receive bene<br>ted from PRA as s | 985 (16 U.S.C. 380<br>e information will be<br>ay be disclosed to<br>by statute or regula<br>ling the requested<br>fifts under the Cons<br>specified in 16 U.S. | 1 et seq.), a<br>e used to de<br>other Fede<br>tion and/or<br>information<br>servation Re<br>C. 3846(b)( | the Agricultural Act<br>etermine eligibility t<br>ral, State, Local go<br>as described in ap<br>is voluntary. Howe<br>eserve Program.<br>1). The provisions | o participate in and<br>vernment agencies,<br>olicable Routine Uses<br>ever, failure to furnish<br>of appropriate criminal |

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## CONTINUATION OF ITEM 10 – Identification of CRP Land

| A.<br>Tract No. | B.<br>Field No. | C.<br>Practice No. | D.<br>Acres | E.<br>Total Estimated C/S |  |  |  |  |  |  |
|-----------------|-----------------|--------------------|-------------|---------------------------|--|--|--|--|--|--|
| 1876            | 9               | CP8A               | 0.89        | \$ 105.00                 |  |  |  |  |  |  |
| 1876            | 11              | CP8A               | 0.29        | \$ 34.00                  |  |  |  |  |  |  |
| 1876            | 12              | CP8A               | 0.11        | \$ 13.00                  |  |  |  |  |  |  |
| 1876            | 13              | CP8A               | 0.38        | \$ 45.00                  |  |  |  |  |  |  |
| 1876            | 14              | CP8A               | 0.18        | \$ 21.00                  |  |  |  |  |  |  |
| 1876            | 15              | CP8A               | 0.13        | \$ 15.00                  |  |  |  |  |  |  |
| 1876            | 16              | CP8A               | 0.33        | \$ 39.00                  |  |  |  |  |  |  |
| 1876            | 17              | CP8A               | 0.69        | \$ 81.00                  |  |  |  |  |  |  |
| 1876            | 18              | CP8A               | 0.85        | \$ 100.00                 |  |  |  |  |  |  |
| 1876            | 19              | CP8A               | 0.34        | \$ 40.00                  |  |  |  |  |  |  |
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| L               |                 |                    |             |                           |  |  |  |  |  |  |