|   | ··   |                     |                                  |                                   |   |                          | Page 1 of 1                            |
|---|--|---------------------|----------------------------------|-----------------------------------|---|--------------------------|--|
| CRP-1 U. (12-02-19)   | 9) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation |                     |                                  | 1. ST.                            | 1. ST. & CO. CODE & ADMIN. LOCATION<br>19 087                                   |                          | 2. SIGN-UP<br>NUMBER<br>54             |
| CONSERVATION RESERVE PROGRAM CONTRACT   |  |                     |                                  |                                   | 3. CONTRACT NUMBER  |                          | 4. ACRES FOR<br>ENROLLMENT<br>3.93     |
| 5A. COUNTY FSA OFF<br>HENRY COUNTY FARM   |  | 6. TRA              | ACT NUMBER                       | 7. CONTRACT PERI                  | OD  |                          |  |
| 709 S IRIS ST SUIT<br>MT PLEASANT, IA 52  |  | 0                   | 0010497                          | FROM: (MM-DD-YYYY<br>10-01-2020   | TO: (MM-DD-YYYY)<br>09-30-2035  |                          |  |
|   |  |                     |                                  | 8. SIG<br>Gener                   | NUP TYPE:   |                          | 12                                     |
| 5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (319) 385-2037  |  |                     |                                  |                                   |   |                          | KAM                                    |
| Program Contract (referapplicable contract perithereto. BY SIGNING TI thereto; CRP-2; CRP-2C 9A. Rental Rate Per Ac | od. The terms and o<br>HIS CONTRACT PAR<br>; or CRP-2G.        | onditions of this o | ontract are contain              | ned in this Form<br>PT OF THE FOL | n CRP-1 and in t<br>LOWING FORM   | he CRP-1 Appendix and    | d any addendum<br>dix and any addendum |
|   | ,  |                     |                                  |                                   |   |                          | E. Total Estimated                     |
| 9B. Annual Contract Payment \$ 712.00   |  |                     | A. Tract No.                     | B. Field No.                      | C. Practio  | e No. D. Acres           | Cost-Share                             |
| 9C. First Year Payment  | \$   |                     | 0010497                          | 0004                              | CP38E   | -25 3.93                 | \$ 1,293.00                            |
| (Item 9C is applicable only when the first year payment is prorated.)   |  |                     |                                  |                                   |   |                          |  |
| 11. PARTICIPANT   | S (If more than  | three individua     | ls are signing, s                | see Page 3.)                      |   |                          |  |
| A(1) PARTICIPANT'S N<br>ADDRESS (Include<br>KENNETH ALEXANDER<br>1202 OLD HIGHWAY 3                                 | ADDRESS (Include Zip Code)<br>NNETH ALEXANDER MANN             |                     | (3) SIGNATURE (By)  Kenneth Mann |                                   | (4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY |                          | (5) DATE<br>(MM-DD-YYYY)               |
| B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)  (2) SHARE %   |  | (3) SIGNATURE (     | Ву)                              | INDIVIDUA                         | ATIONSHIP OF THE<br>L SIGNING IN THE<br>NTATIVE CAPACITY                        | (5) DATE<br>(MM-DD-YYYY) |  |

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

(4) TITLE/RELATIONSHIP OF THE

INDIVIDUAL SIGNING IN THE

REPRESENTATIVE CAPACITY

(3) SIGNATURE (By)

CCC REPRESENTATIVE

C(1) PARTICIPANT'S NAME AND

12. CCC USE ONLY

ADDRESS (Include Zip Code)

(2) SHARE

SIGNATURE OF

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint-filing-cust.html">http://www.ascr.usda.gov/complaint-filing-cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>. USDA is an equal opportunity provider, employer, and lender.

(5) DATE

B. DATE

(MM-DD-YYYY)